

**MINUTES  
REGULAR MEETING  
OF**

**CITY COMMISSION – CITY OF CARRABELLE, FL**

**1206 HWY 98 E  
CARRABELLE, FL 32322**

**PHONE: (850) 697-2727  
or (850) 697-3618**

**DATE: THURSDAY, OCTOBER 5, 2023  
PLACE: CARRABELLE CITY HALL**

**TIME: 6:00 P.M.  
1206 HWY 98 EAST**

**6:00 P.M. CALL TO ORDER  
INVOCATION  
PLEDGE OF ALLEGIANCE TO THE FLAG**

**CONSENT AGENDA**

- September 7, 2023, Regular Meeting Minutes
- September 14, 2023 First Budget Hearing
- September 25, 2023 Second Budget Hearing
- September 25, 2023 Special Meeting Minutes
- Attorney's Invoices

Commissioner Brown makes a motion, Commissioner Gray seconds, all in favor, motion carried.

**PUBLIC COMMENT**

*(Comments are kept at a maximum of **3 minutes**. You may comment on a non-agenda item or a non-action item for up to 3-minutes when recognized by the mayor. Items brought forth during "Public Comment" requiring a Commission vote will be requested to be placed on the upcoming meeting agenda. If you would like to speak during "Public Comment," **complete a speaker card** which must be submitted to City Administrative personnel prior to the start of the meeting in order for you to speak.)*

## **COMMISSIONERS' REPORTS:**

Comm. Walden: None

Comm. Brown: First Friday downtown this Friday, New Bohemia shop, Bayfest this Saturday at St. James and other activities, American Legion October Fest Friday night, Crooked River Lighthouse Event October 28<sup>th</sup>. Grouper seasoning closing.

Comm. Millender: None

Comm. Gray: None

Mayor La Paz: Thank the City Administrator for attending the Legislative Delegation Meeting on October 27<sup>th</sup>. She presented the City's FY 24-25 Legislative Budget Request for funding stormwater repairs and surfacing Baywood Dr. to State Senator Corey Simon and State Representative Jason Shoaf. This is a process that I have always done, but we were given a 24-hour notice for the delegation meeting, and I had eye surgery scheduled for that day. Thank you, Courtney, for representing the City and reinforcing our funding request.

## **STAFF REPORTS:**

City Attorney: No

City Administrator: Tuesday October 17<sup>th</sup> @ 10:30 Workshop for disposition of Old City Hall. Commissioner Brown made a motion, Commissioner Millender seconded, all in favor, motion carried.

City Clerk:

Inovia:

## **PUBLIC HEARING:**

**Resolution 13-2023  
Statewide Mutual Aid -FDEM**

Commissioner made a motion Brown, Commissioner Millender seconds, all in favor, motion carried.

**First Reading**

**ORDINANCE NO. 488**

**AN ORDINANCE OF THE CITY OF CARRABELLE, FLORIDA RE-ZONING A 2.52+/- ACRE PARCEL LYING IN SECTION 17, TOWNSHIP 7 SOUTH, RANGE 4 WEST, CARRABELLE, FRANKLIN COUNTY, FLORIDA FROM AGRICULTURAL TO RL LOW DENSITY RESIDENTIAL; PROVIDING FOR THE REPEAL OF ANY ORDINANCE OR PARTS THEREFROM IN CONFLICT HERewith; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE**

**Second Reading**

**ORDINANCE NO. 490**

**ORDINANCE OF THE CITY COMMISSION OF THE CITY OF CARRABELLE, FLORIDA, AMENDING ORDINANCE NO. 487 AUTHORIZING OPERATION OF GOLF CARTS ON CERTAIN STREETS LOCATED IN THE CITY PERTAINING TO MINIMUM AGE AND LICENSURE REQUIREMENTS; PROVIDING FOR ENFORCEMENT; REPEALING CONFLICTING ORDINANCES, PROVIDING A SAVINGS CLAUSE; AND PROVIDING AN EFFECTIVE DATE.**

Commissioner Gray made a motion, Commissioner Brown seconds, all in favor, motion carried.

**First Reading**

**ORDINANCE NO. 491**

**AN ORDINANCE OF THE CITY OF CARRABELLE, FLORIDA RE-ZONING A 1.5 ACRE PARCEL DESCRIBED AS LOTS 6,7, AND 8, BLOCK C, RANGE 2(88) AND LOTS 1 AND 2 BLOCK C, RANGE 3(89) OF PICKETT'S ADDITION AND ALSO A PORTION OF NORTHEAST 3<sup>RD</sup> STREET AND NORTHEAST AVE B LYING ADJACENT TO THE ABOVE LOTS, CARRABELLE, FRANKLIN COUNTY, FLORIDA FROM R-2 SINGLE FAMILY MOBILE HOME TO Z-1 PUBLIC USE; PROVIDING FOR THE REPEAL OF ANY ORDINANCE OR PARTS THEREFROM IN CONFLICT**

**HEREWITH; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

**First Reading**

**ORDINANCE NO. 492**

**AN ORDINANCE AMENDING THE CITY OF CARRABELLE COMPREHENSIVE PLAN TO CHANGE THE PERMITTED LAND USE OF A 1.5 ACRE PARCEL DESCRIBED AS , LOTS 6,7, AND 8, BLOCK C, RANGE 2(88) AND LOTS 1 AND 2 BLOCK C, RANGE 3(89) OF PICKETT'S ADDITION AND ALSO A PORTION OF NORTHEAST 3<sup>RD</sup> STREET AND NORTHEAST AVE B LYING ADJACENT TO THE ABOVE LOTS CARRABELLE, FRANKLIN COUNTY, FLORIDA FROM RESIDENTIAL TO PUBLIC USE; PROVIDING FOR THE REPEAL OF ANY ORDINANCE OR PARTS THEREFROM IN CONFLICT HERewith; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

**QUASI-JUDICIAL HEARING: NONE**

**NEW BUSINESS: NONE**

**OLD BUSINESS:**

Item 1: DRAFT amended alcoholic beverage ordinance.

Mayor gives background of recent discussions on the subject from previous meetings.

Commission discusses concerns and what they would like to see in a draft Ordinance.

City Attorney to draft an Ordinance for review by Commission.

**NOTE: Anyone needing action taken by the Commission needs to be placed on the agenda and all required paperwork submitted by Wednesday, 8 days prior to meeting.**

If an individual decides to appeal any decision made by the City Commission with respect to this meeting, a verbatim transcript may be required. If so, the individual should make provision for a transcript to be made at the meeting. (RE: Florida Statute 286.0105). Pursuant to the provisions of the Americans with Disabilities Act, any

person requiring special accommodation to participate in this meeting is asked to advise the city at least 48 hours before the meeting by contacting Keisha Messer at the above address or phone number.